

**Uffculme Parish Council**  
**Notice of Summons**

There will be a meeting of the above Council on **Monday 7 March 2022** at **Magelake** commencing at 7pm. Please ensure you have read and understand the COVID Secure meeting

**Agenda:**

| <b>Item No</b>  | <b><u>Item</u></b>   | <b><u>Report to be provided by:</u></b>  |
|-----------------|--|--|
| 22.03.01        | Apologies for absence                                      | Clerk  |
| 22.03.02        | To approve the Minutes of Meeting held on 17 January 2022  |  |
| 22.03.03        | To approve the Minutes of Meeting held on 21 February 2022 |  |
|                 | <b>PUBLIC SESSION</b>                                      |  |
| 22.03.03        | County Councillor's Report                                 | Councillor Ray Radford   |
| 22.03.04        | District Councillor's Reports                              | Councillor Richard Chesterton<br>Councillor Bob Evans<br>Councillor Barry Warren |
| 22.03.05        | Parish Council Vacancies                                   | Clerk  |
| <b>22.03.06</b> | <b>Finance</b>   |  |
| 22.03.06.01     | To approve January Financial Statement                     | Clerk  |
| 22.03.06.02     | To approve February Financial Statement                    | Clerk  |
| 22.03.06.03     | Uffculme Men's Club  | Clerk/Councillor Kingdom   |
| 22.03.06.04     | Pond Regeneration  | Clerk  |
| 22.03.06.05     | Magelake   | Clerk  |
| 22.03.06.06     | Square Planters  | Clerk  |
| 22.03.06.07     | 2022-23 Budget   | Clerk  |
| 22.03.06.08     | Green Team – Community Fridge                              | Councillor Pointing  |
| 22.03.06.09     | History Group Heritage Board – Railway Line                | Councillor Pollard   |
| 22.03.06.10     | Play Area replacement/refurbishment                        | Clerk  |
| 22.03.06.11     | Clerk's Equipment/software budget                          | Clerk  |
| <b>22.03.07</b> | <b>Business Arising</b>                                    |  |
| 22.03.07.01     | Hillhead/Broadpath   |  |
| 22.03.07.02     | ABN Feed Mill  |  |
| 22.03.07.03     | Uffculme Men's Club  | Councillor Kingdom   |
| 22.03.07.04     | Uffculme Bowling Club                                      |  |
| 22.03.07.05     | Green Team   | Councillor Kingdom   |
| 22.03.07.06     | Allotments   | Councillor Duncan  |
| 22.03.07.07     | Parish Maintenance update                                  | Councillor Pollard   |
| 22.03.07.08     | Uffculme Pond lease  | Clerk  |
| 22.03.07.09     | Traffic and speeding issues/Community Speed Watch          | Councillor Pointing  |
| 22.03.07.10     | Schools Update   | Councillor Nash  |
| 22.03.07.11     | Clerk's Appointment/resignation                            |  |
| 22.03.07.12     | Uffculme Village Hall                                      | Councillor Cornish   |
| 22.03.07.13     | Giga Clear Wayleave agreement                              | Clerk  |
| 22.03.07.14     | Boundary Review  | Clerk  |
| 22.03.07.15     | River sewerage issues                                      | Clerk  |
| 22.03.07.16     | Local Plan Consultation                                    | Clerk  |
| <b>22.03.08</b> | <b>Police Report</b>                                       | Councillor Pointing  |
| <b>22.03.09</b> | <b>Clerk's Report</b>                                      |  |
| 22.03.09.01     | Water Fountain   | Clerk  |