

# **Uffculme Parish Council**

## **Notice of Summons**

There will be a meeting of the above Council on **Monday 6<sup>th</sup> October 2025** at **Magelake** commencing at 7pm.

### **Agenda:**

| <u><b>Item No</b></u> | <u><b>Item</b></u>                                                       | <u><b>Report to be provided by:</b></u> |
|-----------------------|--------------------------------------------------------------------------|-----------------------------------------|
| 25.10.01              | Apologies for absence                                                    | Clerk                                   |
| 25.10.02              | To approve the Minutes of Meeting held on 1 <sup>st</sup> September 2025 | Clerk                                   |
|                       | <b>PUBLIC SESSION</b>                                                    |                                         |
| 25.10.03              | County Councillor's Report                                               | Councillor Simon Clist                  |
| 25.10.04              | District Councillor's Reports (Lower Culm Ward)                          | Councillor Cathy Connor                 |
|                       |                                                                          | Councillor Andrea Glover                |
|                       |                                                                          | Councillor John Poynton                 |
|                       | District Councillor's Reports (Upper Culm Ward)                          | Councillor Natasha Bradshaw             |
|                       |                                                                          | Councillor Simon Clist                  |
| 25.10.05              | Councillor Vacancies                                                     | Clerk                                   |
| <b>25.10.06</b>       | <b>Finance</b>                                                           |                                         |
| 25.10.06.01           | To approve September Financial Statement                                 | Clerk                                   |
| 25.10.06.02           | Clerk's Expenses                                                         | Clerk                                   |
| 25.10.06.03           | Grant Request – Ashill Village Hall                                      | Clerk                                   |
| 25.10.06.04           | Grant Request – Christmas Trees                                          | Clerk                                   |
| 25.10.06.05           | Grant Request – Christmas Hamper Appeal                                  | Clerk                                   |
| 25.10.06.06           | Grant Request – St Mary's – Baby Scales Bag and Calibration              | Clerk                                   |
| 25.10.06.07           | Magelake – Water                                                         | Clerk                                   |
| 25.10.06.08           | Magelake – Dividing Wall                                                 | Clerk                                   |
| 25.10.06.09           | AGAR 2025                                                                | Clerk                                   |
| 25.10.06.10           | Remembrance Wreath                                                       | Clerk                                   |
| <b>25.10.07</b>       | <b>Business Arising</b>                                                  |                                         |
| 25.10.07.01           | Hillhead/Broadpath                                                       | Councillor Edwards                      |
| 25.10.07.02           | Mole Valley Feed Mill                                                    | Councillor Kingdom                      |
| 25.10.07.03           | Uffculme Men's Club                                                      | Councillor Edwards                      |
| 25.10.07.04           | Uffculme Bowling Club                                                    | Councillor Phil Cornish                 |
| 25.10.07.05           | Green Team                                                               | Councillor Hallchurch                   |
| 25.10.07.06           | Allotments                                                               | Councillor Bodger                       |
| 25.10.07.07           | Parish Maintenance Update                                                | Councillor Poynton                      |
| 25.10.07.08           | Traffic and speeding issues/Community Speed Watch                        | Councillors Phil Cornish/Logue          |
| 25.10.07.09           | Schools Update                                                           | Councillor Hallchurch                   |
| 25.10.07.10           | Uffculme Village Hall                                                    | Councillor Phil Cornish                 |
| 25.10.07.11           | Magelake Committee / Repairs                                             | Councillor Phil Cornish                 |
| 25.10.07.12           | Youth Work                                                               | Councillor Logue                        |
| 25.10.07.13           | Community Crisis (previously Ukrainian Crisis)                           | Councillor Levick                       |
| 25.10.07.14           | Play Areas                                                               | Clerk                                   |
| 25.10.07.15           | Community Road Warden Scheme                                             | Councillor Edwards                      |
| 25.10.07.16           | Housing Needs Survey Results                                             | Clerk                                   |
| <b>25.10.08</b>       | <b>Police Report</b>                                                     | Councillor Logue                        |
| <b>25.10.09</b>       | <b>Clerk's Report</b>                                                    | Clerk                                   |